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RANDOMS

TO WHOM IT MAY CON-CERN, KING KONG, GRACE GOD, KING OF ROXBURY, FRANCE, AND UPPER WASH-INGTON ST., DEFENDER OF FAITH, HOPE, MARJORIE, Etc., THE TRANSGRESSORS OF THE BIBLE WISH TRUTH, JUSTICE, AND THE AMERI-CAN WAY, THROUGH NO FAULT OF OUR OWN.

The big swing, dad, which the Great One, hung on us Wasps, when he hung you on us, jived. For when Liz checked out, to our chagrin, the big uglies pegged it at five to twelve and we weren't home yet; when you cast in your chips, coming on like a hundred watt bulb, cleaned the smog, and tuned us in; moreso when we saw your license was good in all states.

And at no extra cost, the word hung on, cool as it may sound, heading us the right way.

Hang in there, dad, grow with it and lay it out for all of them to grab, for they find you jive; the approve your blast. They're laying it out to the edges, while at the same time taking in more themselves, straight from the source.

You dig big, but in hiring us you really showed out your big heart, which we bring back here. Cause we need it said in our own words. And you bugged us to get it done, and that the business might be expedited in so decent a manner, as a matter of such important might justly require.

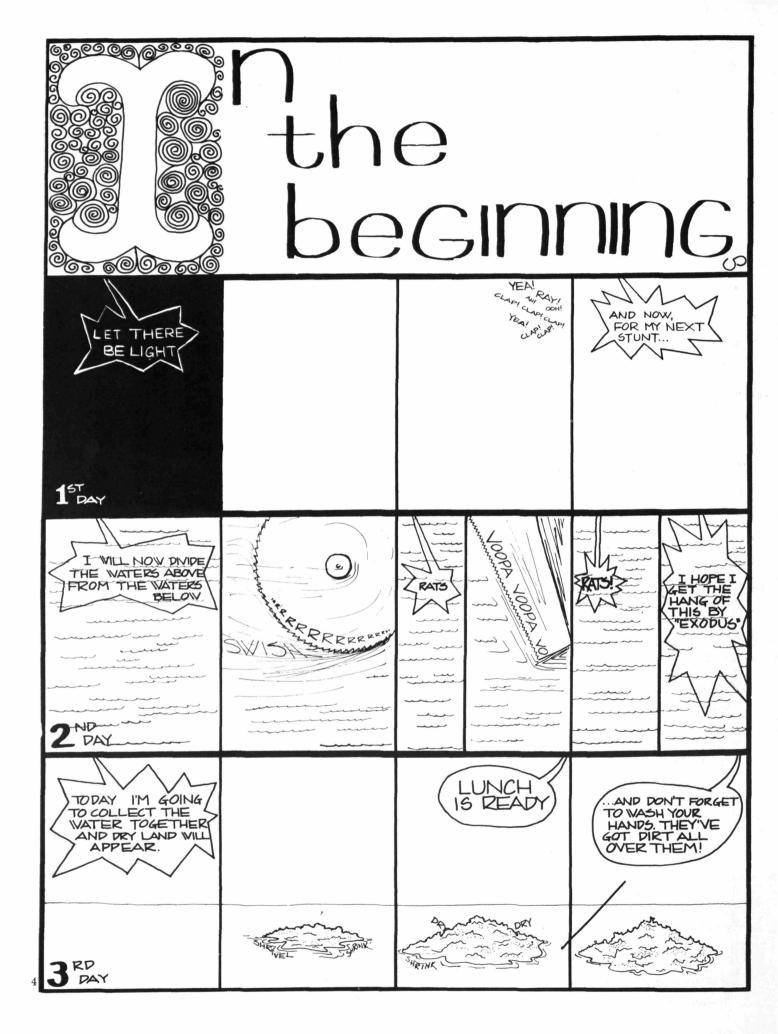
So, King Kong, here it is. YOU ASKED FOR IT.

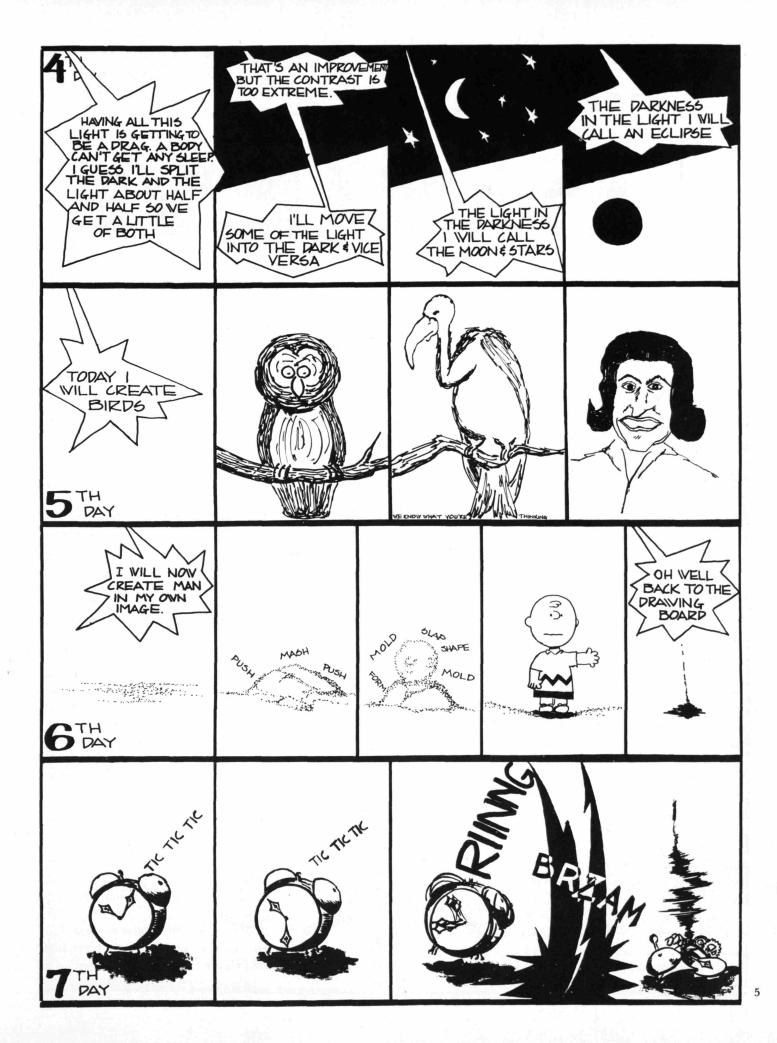
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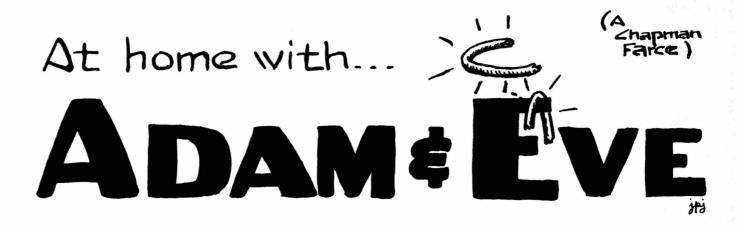
Steve Kinney, Julian James, "Pete" Marmorek, Dr. Doom, Alan Fuchs, Dr. Charles Deber (he's so cute!), Guy Pommares, David Paktor, Dick Voss, Harlen Chizen, Dave Storeygard.

Voo Doo is published 9 times a year – Oct. – May and in August by the Voo Doo Managing Board, 84 Massachusetts Avenue, Cambridge, Massachusetts, 02139; entered as Second Class Mail at the Boston Post Office, sold for thirty-five cents on campus and elsewhere for forty cents, year subscription three dollars. Volume 52, Number 7, April, 1968. Sorry, Maria.

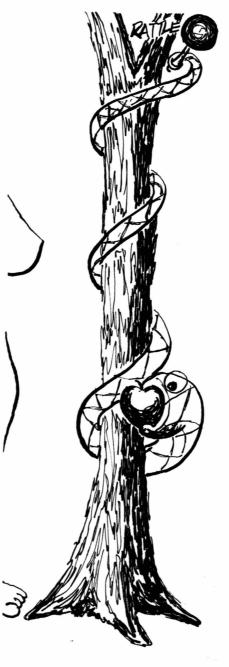
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After all of his creating, God was all fagged out. So He said, "Man, am I tired!" Thus it was that Adam learned that he was a man. Anyhow, God created the garden of Eden. And the Lord God commanded Adam, "Of every tree of the garden thou mayest freely eat, except the tree of knowledge." "Why?" asked Adam. "Because the facts are hard to digest," said God. "It is the knowledge of good and evil. In the day that thou eatest thereof shalt thou surely die." Then did Adam step over to a nearby tree and munch the root. He went not near the tree of knowledge, being perfectly content to let God be the brains of the outfit. And whenever Adam wished to eat the fruits of the tree he could climb up among the branches. Thus would he spend most of his time. One day when Adam was out of his tree he called up to God and said, "I need a woman." So God created an elephant and Adam said, "That ain't no woman; it's too big!" So God created a mouse and Adam said, "That ain't no woman; it's too small!" So God created a giraffe and Adam said, "That ain't no woman; it's too quiet!" Thus it was that God formed every beast of the field and every fowl of the air. Then, in a last ditch attempt, God slipped Adam a Mickey and Adam zonked out. God opened up Adam's body and noticed that Adam had some ribs he didn't need. So God took one of the 6 spare ribs and ate it. Then he took



another one and from it made a woman. Then God woke Adam up and showed him woman. "Gosh," said Adam enviously, "I wish I could make a woman." "Go ahead," said God. And Adam did. And he and Eve were both naked, and were not ashamed. They were too busy to be ashamed.

Eve, Adam's wife, was spending her life sitting in the garden of Eden. Along came a snake, obviously on the make, and said, "Have an apple." "Oh, no," said Eve, thinking that the snake was making an asp of himself. "God said if we eat it we'll die!" "Bullshit!" said the snake. "An apple a day keeps the doctor away." Eve, realizing the high price of garden calls, ate the apple and gave one to Adam, too.

Soon thereafter it occurred to Adam and Eve that they were naked. So girded they their loins with fig leaves and Eve made herself a bra out of grapefruit peels. God was ticked off to say the least, Peeping Tom that He was. "Just for this," He said to Adam and Eve, "I'm going to curse you." And so He gave them the three great curses! physics, chemistry, and calculus.

It was on the playing fields of Eden that Adam knew his wife Eve and she conceived and bore Cain. By popular demand, Eve did it again and bore a second son, Abel. One day Abel stole Cain's mayonnaise so Cain slaw him in cold blood. Then Cain had cold slaw as well as mayonnaise.

Later on everybody begat people.



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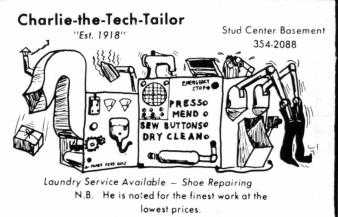
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IF ARKS WE 002-FC

a suspect here by the name of Noah, who has violated Sect. 28, article 103, conspiring to build an ark. I'm bringing him in for questioning."

"All right, Mr. Noah, you better confess now while you have the chance. If you don't talk now, things will go harder with you later."

All I know is that I was in my back yard working on my ark, when this cop came up and asked me to come to the station. I'm quite willing to talk, but I don't see what all the commotion is about."

"Don't try that innocent bit with us, because we know you're guilty. Just tell us your story."

my constitutional rights."

"Do you know what your constitutional rights are?"

"Yes."

"Well, if you already know, then there's no reason we should have to tell you. Don't try to stall us, just tell us the facts."

"It all started a few months ago when I was walking with the Lord. There we were -

"You walk with the Lord, Mr. Noah? That sounds pretty suspicious to me."

"Well, I do occasionally, because the Lord thinks that I'm perfect. But anyway, I was walking with the Lord, and suddenly he began to squint very hard. So I asked him what the trouble was and he said that he had something in his eye. Well, I looked for a few seconds and I saw favor in his eye.

"You saw what?"

8

"He had a small piece of favor

"This is car 12 calling in. I have caught in his eye, which is probably why he was squinting so much. So I took out my hankie and wiped the piece of favor from his eye. Apparently he must have appreciated it very much, because he said, 'Noah, you have found favor in the eyes of the Lord.' He seemed to be indebted to me because he told me he wanted me to build him an ark.

> "But didn't you know that arks are illegal?"

"Actually, the thought had never occurred to me. I figured that if I found favor in the eyes of the Lord, and if he wanted me to build him an ark, the very least I could do was to build it. He even told me how he wanted it to be built. He said that he wanted it "But you haven't informed me of to be 300 cubits long, and 30 cubits high, and 50 cubits bread."

> "What do you mean – 50 cubits bread?"

> "That's what he said, 'The breadth of it should be 50 cubits.' You know that if he weren't the Lord, I'd say that he talked rather peculiar. He even wanted me to make it a threestory job. But I did just like he told me, and went out to build the ark. The first problem, of course, was getting the necessary materials. As youknow, this is not so easy. I had a hell of a time at the hardware and lumber stores trying to get all the materials. It took a whole month to get 1000 of those 300 cubit two-by-fours made out of gopher wood."

> "Gopher wood? What sort of crap is this?"

> "The ark had to be made out of gopher wood. That's what the Lord said. Anyway, I don't see what's so strange. If you can make a mountain

out of a mole hill, I guess I can build an ark out of gopher wood."

"Look, bud, when we want you to make jokes we'll ask for them. Just tell us about this ark. Did this Lord fellow, whoever he is, give you any plans for this ark, or tell you what he wanted you to do with it?"

"Well, I had to construct living quarters for my family, which I guess meant bathrooms, a kitchen, rec room, bedrooms, and the whole bit, as well as second and third floor rooms and a basement to house the animals."

"Animals? What do animals have to do with it?"

"After the ark was completed I was supposed to go out and collect all the animals in the word by twos. Two camels, two cows, two ossiphrages, two wombats - you know; the whole bit."

"And just exactly how did you expect to get these animals? Did you expect to steal them from the zoo, or rob a wild game reserve?"

"That was the part I wasn't too sure about. I thought I might just advertise for animal couples who wanted to take an ocean cruise."

"What ocean cruise?"

"I guess I forgot to tell you. That was the reason why I had to build the ark. You see the Lord is very angry at the world right now and has come to the decision that he is going

wipe you all out with a huge flood. He plans to have a forty-day continuous rainstorm and drown everyone. But since I found grace in his eyes, he said I could take along my family, as well as all the animals."

"I thought you said you found favor in his eyes, not grace. Now, which is it favor or grace?"

"Maybe it was favor, and maybe it was grace. It may have even been a little bit of both. I don't really see what difference it makes."

"It may not make a difference to you but it makes a difference to us. You are guilty of eight misdemeanors and three felonies. We have enough evidence to put you away for a hundred years. Incidentally, how old are you now?"

"Let's see. This is February of 3186 B.C. so that would make me exactly 600 years old next Tuesday."

"It's just lucky for you. We can't lock you up, so we'll just have to release you to the custody of your parents. I just hope you give up this fool idea of building an ark for this Lord fellow, and go back to raising a family like any other law-abiding citizen. And as a final warning – If we hear anything more about your trying to build an ark, or stealing animals, or trying to drown people, we won't be so easy next time. Do you understand me, completely?"

"Yes, sir. Is it all right if I go now?" "Yes, you may leave now."

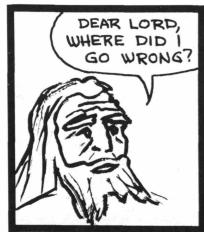
"Thank you. Hmmm, I wonder if the Lord wants me to take along a pair of fuzzes."



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Thank you folks. And now, we'd like to sing a Izzie: little song. Ready, Esau? It's a song we're sure you'll like, called "Sheep May Safely Graze." "Come on and do, the sheep with me . . ."

"And you will see that it's the dance for ewe." both:

"Ha, ha. You made a mistake." Esau.

Izzie: I did not.

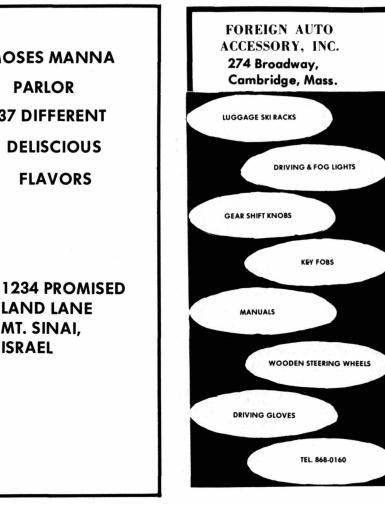
E. Yes you did. You made a mistake.

I. I did not.

- E. Mom always liked you best.
- She did not. I.

E. Yes she did.

- I. Come on, Esau. You know she liked us both the same. Now let's finish the song.
- E. Then how come you got the blessing, and all I got were some crummy lentils?



FOOTNOTE 1 GENESIS 34

MOSES MANNA

37 DIFFERENT

DELISCIOUS

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PARLOR

And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And Schechem spake unti his father Hamor, saying, Get me this damsel to wife.

And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

And Hamor the father of Shechem went out unto Jacob to commune with him.

And the sons of Jacob came out of the field when they heard it; and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter, which thing out not to be done.

And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised;

FOOTNOTE (CONT'D)

But in this will we consent unto you: If ye will be as we be; that every male of you be circumcised;

Then will we give our daughters unto you.

And their words pleased Hamor, and Shechem Hamor's son.

And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

And Hamor, and Shechem his son came unto the gate of their city, and communed with the men of their city, saying

These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised all that went out of the gate of the city.

And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

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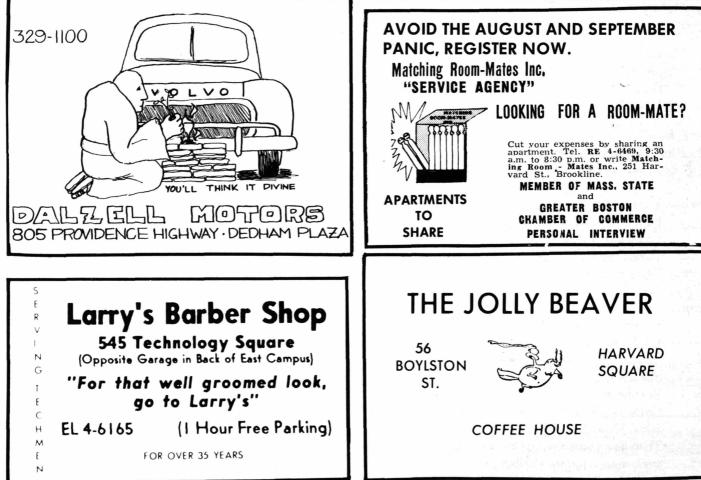
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VOO DOO DOLL of THE MONTH

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Several members of our photo staff were off on a woodsie the other day, when they stumbled across Eve herself, with all her original equipment. Plying her with some of the brew any self-respecting staffer is never without, they obtained her consent to photograph her, which they did, after providing her with enough covering to keep the law off our necks. (sorry guys). Herewith are the photos. If they look a little blurry, it is because the camera lense was fogged. Considering all the time she's been around, isn't she well preserved.









MY BRITHERS GASTRATED MY HUSBAND!

A TRUE STORY BY DINAH VON JACOB Never did I realize the heartaches that would result from my first sight of him. If I had but known, perhaps I would never have gone with him. But I could not help myself. I was a helpless victim, in the grips of an all lemcompassing passion that only death could end.

My first glimpse of him was at the well on the outskirts of town. He was tall, and very dark, with an unruly lock of curly hair that swept engaging across his clear forehead. His lips were full and soft, and very sensual. One was slightly thinner than the other, which added too the total impact of pure sex. I wondered what it would be like to kiss him. I could see that he was attracted to me also, by the looks he kept throwing me. I asked Miriam what his name was; she did not know. He was, undeniably, the most attractive man I had every seen. I knew I had to see him again.

Purposely, I took the long way home from the well, through the forest. He followed me. Without a word, he swept me into his powerful arms and crushed me to his chest. I was lost in his embrace. His kiss kindled sparks, I was floating on air. He was man; I was woman. Softly, he whispered "Maiden. Beautiful maiden. I adore you." From that moment on, I was his. Without a backward glance, I would have gladly left the home I loved; my father, my brothers, and followed this stranger I had learned to love.

He was a prince! Sechem, the son of King Hamor of the Hivittes. My love was of noble blood. And I the daughter of a herdsman! More, he really loved me. He did not want me as his mistress, he wanted me as his wife. I had suffered a fate worse than death; I was no longer purse; no decent man would take me for his wife. Yet when he held me tightly, and whispered "Don't be afraid, my darling", I did not cry out. And he was so gentle. And he promised me that he would go to my father. Little did I know the heartache that would result from this. But I gave him my telephone number, GEnesis 34, and he promised to call.

He was only three feet away when we both turned, and as controlled by one force too powerful to resist, rushed into each other's arms. "My darling," he cried. "I cannot leave you. Please come home with me."

And so I met his parents.

King Hamor, although king of the Hivittes, was a portly balding geneleman with a friendly smile. He seemed to like me immediately. Gently, he promised to speak to my father. As I helped the Queen with the dishes, Shechem spoke to his father. They decided to talk to Dad the next evening.

All that day, I held my breath. Dad was so proud of his heritage, his customs. Would he accept my marriage to a foreigner? But I loved Shechem so much. Surely, if he thought of my happiness.

He came running in. "Darling, darling, everything's going to be all right. Dad was marvellous. Darling, we can get married."

"What happened?" I exclaimed.

"Everything's wonderful." He was almost incoherent in his joy. "I can marry you, and your people can marry my people, and . . . "

"Dad agreed to it?" I was incredulous.

"Yes. We just have to be circumcized, but that's reasonable, and . . . Oh, darling, we can be married." And I forgot my misgivings in the warmth of his arms. The next day, there occured a sight that I will never forget. Old Arad took his knife, and proceeded to circumcize every man in the city. Poor Shechem was so sore. I held him my arms, and kissed him gently. I was so happy. I should have known that it was too good to last.

Three days later, when my darling and all the men of the city were still in bed, I heard a noise in the street. Suddenly, I heard the screams of women. There was the scamper of running feet, and the terrified shrieks. I covered in fright, not knowing what to do next.

Suddenly, I saw my two brothers Simon and Levi burst into the room. They were both carrying knives, covered with blood!

"Stop!" I screamed. 'What are you doing?"

"Get out of our way, you slut," they snarled. I hardly knew them. I saw them heading for my darling's bedroom.

"Stop! Stop! Stop!" I screamed hysterically. "I love him. I love him. Oh God, don't kill him. Don't . . . "

They shoved me aside. Sobbing, I fell to my knees. I heard my darling shriek his last, and then they killed his father. Without saying another word, Simon seized me by the arm and pushed me out of the house in which I had known happiness for such a short time.

From every house, I heard wailing. No house had been spared. My brothers, in their blood lust, had slain every man in my beloved's city. And I, unwittingly, had been the cause.

How can I describe the horror? My brothers, whom I no longer recognized as themselves, took the sheep, and the oxen, and the asses, and everything else which was in the city of death, and everything that was in the field. They took everything; all their wealth, and even took captive all the children and women. The city I loved was in ashes. I could not stop weeping.

When we came home, I went running to Dad. When he heard what they had done, all he was afraid of was that the other natives would rise up against him. At that moment, I wished they would.

My pious brother, who had just killed a city, looked at him and said "Shall we deal with our sister as with a harlot?" And Dad said nothing.

But I wasn't a harlot! I loved him, and he loved me. The next day, we moved far from the land we had been using. We are still en route. Deborah has died, and my aunt Rachel is very ill. No one will talk to me. I am shunned upon as a ruined woman, and will never be married again. Dad won't even let me go out.

Even now, through my dreams, run visions of a tall, gentle man, the memory of a happiness I will never know again.

(this article osmosed from the demented mind of one R. Rosen)

mnse

As seen by:

THE NEW REPUBLIC

The Coming of Liberalism in Egypt

Hurrah for Moses! He has once again appeared as the true leader of his people, as he has succeeded in delivering the Jews from bondage, presumably with some outside help. Moses' victory proves the effectiveness of neighborhood organizations and protest demonstrations, especially when you have a friendly heavenly being. We wish Moses continued success in his struggle for rights and equality.

Ramparts

Has Moses Sold Out?

We applauded Moses' courageous move in delivering the oppressed Hebrews from Egypt. However, his recent actions restricting the religious activity of the freed slaves cast doubt as to his sincerity in respecting the rights of his people. We acknowledge the fact that the intervention of that imperialist, God, was a major factor in Moses' success. But if he were true to his principles, he would not bow down to God's commands about forbidding other gods. Monopolies of any sort are dangerous and should be dealt with as such. In short, we hope Moses has the courage of his convictions to tell God just how far He can go. If not, then maybe it's time for the Jews to find a new leader who will not sell out to the Establishment.

U. S. News & World Report

The Ten Commandments: How They Will Affect the Economy

The market was shaken last week by the announcement of the Ten Commandments by Moses. Contrary to the hopes of many, it looks like the Commandments are here to stay, and the economy will have to gear itself to their commands.

The free enterprise system as practiced in the U.S. will be shaken to its very foundations by the Commandments against stealing and coveting another's property. However, it is likely that Big Business will survive this shock. Other than those, the only Commandment which could cause trouble is the one which puts all other gods out of business. The religion industry has been booming of late, and this could all but close it down. Some entrepreneurs in this area have accused God of using unfair practices in shutting them down. One even plans to take the case to the Supreme Court, but will probably not win, as most of the justices are in their latter years and are looking for a good break when Judgment Day comes.

In short, some lean years may be ahead in the near future, but, through the inherent goodness of Capitalism, the economy of the U.S. will continue to thrive.

Reader's Digest

The Ten Commandments

Thou shalt not do anything that's fun.

National Geographic

Expedition to Palestine

For years now, the Red Sea had presented a formidable natural obstacle to adventurers seeking to cross from Egypt to Palestine on foot. However, Moses, who shook the world of discovery just a short time ago with his breath-taking trek to the peak of Mt. Sinai to receive the Ten Commandments has now topped even that feat by leading an expedition across the Red Sea.

Moses took a rather large expedition with him, composed of Hebrew slaves, rather than the trusty Sherpas upon whom Moses usually relies. The exploring party ate rather unusual food, all of which was kosher for Passover, and matzoh replaced bread. Interested explorers might examine this technique on their next outings.

When he arrived at the shore of the Red Sea, Moses was not daunted. He raised his hand and his staff and, according to on-the-scene reports, the waters divided. This simple trick made the difficult trek considerably easier. There are other reports, though, that peculiar climatic conditions prevailed at the time which allowed Moses to perform his feat. An Egyptian group was stopped at the Red Sea and found no way to cross. Teams are now investigating the situation, but meanwhile, Moses has chalked up another triumph of adventure.

Next Month. Moses tells his own story!

Book Week

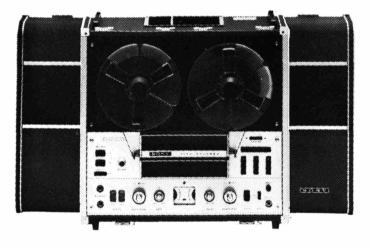
The Ten Commandments, by God, 2 tablets, Abraham, Isaac, and Jacob, Inc., Mt. Sinai. Very few people are interested in just how a book comes about, but in this case, that story is a lot better than the actual plot. It seems that Moses, a well-known Egyptian literary agent, was called up on Mt. Sinai by the author, who was represented at the meeting by a burning bush. At this meeting, Moses was presented with the two tablets containing the full story of The Ten Commandments. Sensing great commercial potential, Moses had the tablets published, which is how it came to be reviewed here.

As for the actual story, The Ten Commandments comes off as a rather mundane morality plot. The author's repeated use of the phrase "Thou shalt not" tends to grate on the reader. The admonitions against such acts as murder, robbery, adultery, etc. run contrary to the contemporary trend and show little imagination. Its brevity is The Ten Commandments' only serving feature.

Creeping Radicalism in Egypt

The news from Egypt about the insidious escape of the Hebrew slaves from Egypt is most discouraging, particularly in the way in which it was carried out. Freeing slaves is perfectly all right, as we've stressed in the past. But, the pharaoh was definitely wrong in yielding to the demands of a minority without consulting his cabinet. Moses pulled an out-and-out power play, and Ramses was the dupe. This concession could topple the government, and this spells trouble for the U.S. in the Middle East in years to come.

S O N Y



The Sony Sterecorder 660 Has Incredible E.S.P....World's First Totally Automatic Tape-Reverse!

Electronic Sensory Perception is exclusive to Sony's solidstate 660 Sterecorder. Here's a tape-reverse with no buttons to push, no metal strips to apply. Ten seconds of silence on all four tracks makes it work, period! In addition to ESP, the Sony 660 has XL-4 Quadradial Sound, a four-speaker system that produces Living Stereo in your living room or den. The 660 has 3 motors, push-button solenoid operation, specifications to please the audiophile and marvelous Sony operating simplicity.

A COMPLETE LINE OF ALL SONYS

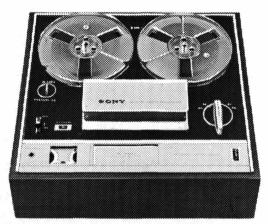
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SONY'S FABULOUS BUILT-IN "STEREO CONTROL CENTER" OFFERS EVERY STEREO PRE-AMP CONTROL FUNCTION

This is the sensational new Sony "230" packed for travel. Here is a complete ready-to-go stereo tape system with lid speakers – Sony-engineered to withstand rugged use yet with a look of sophisticated luxury that establishes a new high in elegance for contemporary styling in a portable recorder. Within the Sony 230's case are 4-track stereo/ monophonic recording and playback and the Sony-exclusive *Stereo Control Center*. Simply connect a phonograph or tuner, then flick the front panel Selector Switch for music or use as a public address system. Complete with two Sony F-45 Cardioid Dynamic Microphones,

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Sony Solid-State 560 D Auto-Reverse Stereo Tape Deck Recorder

The Sony Solid-State Stereo 560D is the perfect tape deck recorder to complete your stereo sound system. Sony-superb ESP Automatic Tape Reverse offers you up to 8 continuous hours of recording and playback without switching reels! Sony-exclusive ServoControl Motor is your guarantee of precision performance and accuracy. The Sony Solid-State 560D incorporates the most advanced electronic developments

RECORD THE FUN



Now is the time to add the excitement of Sony stereo tape... the new Sony Model 255 Stereo Tape Deck Recorder!

If you waited until now to buy a stereo tape recorder, or if you are thinking of replacing your present stereo tape set-up and you're looking for the most for your money, here's exciting news for you from Sony!

All of Sony's latest design improvements have been combined into a remarkable new low-priced stereo tape deck recorder called the Sony Solid-State Model 255. It has no less than eight new professional-type Sony "Tape it Easy" features that you would expect to find only in much higher priced equipment. For example . . . three speeds . . . split channel record buttons for sound-on-sound . . . professional high frequency bias for distortionless recording . . . vibration-free motor, (an important new advance) which uses "floating" shock absorber action to improve all of the recorder's other characteristics . . . special distortion filter . . . retractable pinch-roller for one-hand threading . . . stereo headphone jack for private listening . . . and, custom dust cover! These are features never before heard of at the price! And, of course, you can count upon the extraordinary "Sound-of-Sony."

PSALMS BY THE POETS

A TOUCH OF THE POETS?

The Holy Bible is considered by most literate people (and even some Voo Doo editors) to be the greatest literary work ever written. In fact, noted idiotsavant and allaround critic Mark Lavin has remarked, "It (*The Holy* Bible) is perhaps the greatest book I have read since *The* Rover Boys Meet Conrad Nagel." Despite such high praise for the "Good Book", and despite the fact that it has continually topped the sales charts for several hundred years, one indisputable fact remains: *The Holy Bible* is, for the modern reader, very dry, boring reading.

In an effort to correct this unhappy situation, Voo Doo magazine, your loyal public servant, is in the process of updating the scriptures. Yes, beloved infidel readers, we at Voo Doo have enlisted the aid of dozens of the world's most popular and talented poets to revise the antiquated books and chapters of *The Holy Bible*. Following are a few excerpts from the Book of Psalms in Voo Doo's forthcoming publication, *The Old Testament* (Revised Abnormal Version).

PSALM NO. 26 revised by William Blake author of "Tiger, Tiger, burning bright."

Judge me, Judge me, O my Lord, By the fire of Thy word. To thine immortal hand or eye Dare I lift my reverent cry?

Try my reins and try my heart, Burn Thy fire, cure my wart. On what wings dare I aspire, To burn my warts off with Thy fire?

My God, my Tiger, burn bright tonight. Of sin I wash my hands within Thy sight. With the wicked I have refused to fraternize, So rid me of these warts, O Lord, that my soul may rise.

PSALM NO. 23 revised by e. e. cummings

i		
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the	lord	sheperd
		mine
	is	

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green pastures through leadeth me he passeth we still waters by my soul

restoreth !

yea team

valley through dolls

shadow death of evil no fear

no fear shall evil evil no fear he he hee for the sake of name of he he

no no no fear fear fear with me art art art comforted by rod

by staff by staff page by page boy by boy scout by indian scout the only good staff page is dead

surely goodness mercy trust loyalty helpfulness obedience

me shall follow in house of lord

i

PSALM NO. 24 revised by Edgar Allen Poe

On this earth which some call dreary, I found no faith, and soon grew weary. Life and love and wealth and power Merely left me sorely bored. But then I ascended to the summit Of that hill of Gabriel's trumpet, And when I reached that lofty summit There I met the King, The Lord. I cleansed my hands and cleansed my heart; Cleansing, cleansing, every part Of a body dissipated to the core. But Winston taste good Like a cigarette should. Quoth Josiah - "Nevermore!!"

PSALM 100 revised By Rudyard Kipling

You can sing a song to any god you chose Or do his bidding time and time again But the man who will bring his god some news Is the man who will know of his own sin.

You can know your God from deep within your soul For you know that he has made us all And you know that alone we are not whole And under him our prescence soon will fall.

We will come before his house with *mukka* praise And go into his yard with eyes cast down But we will be thankful all our days And spread his name through all the town.

And in the end the lord will prove alone That only he can save us from ourselves For he will have no lies within his zone From now til man is put back on the shelf

. AND

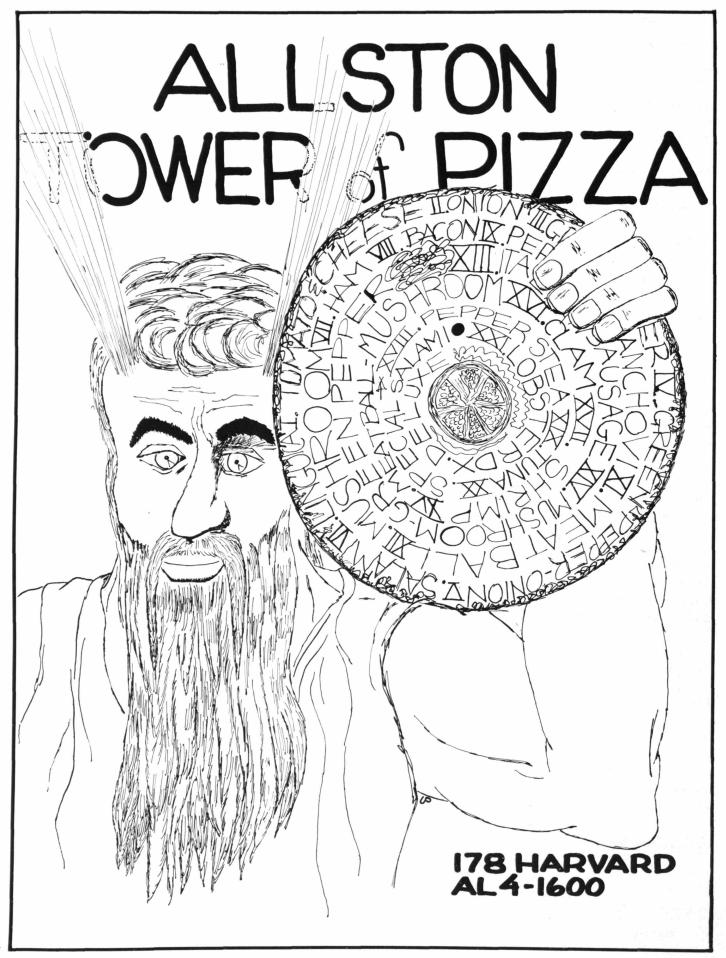
A special abridgement of the entire five books of Moses designed for the busy, modern man-on-the-move by Harold Finster of the Inane Greeting Card Company:

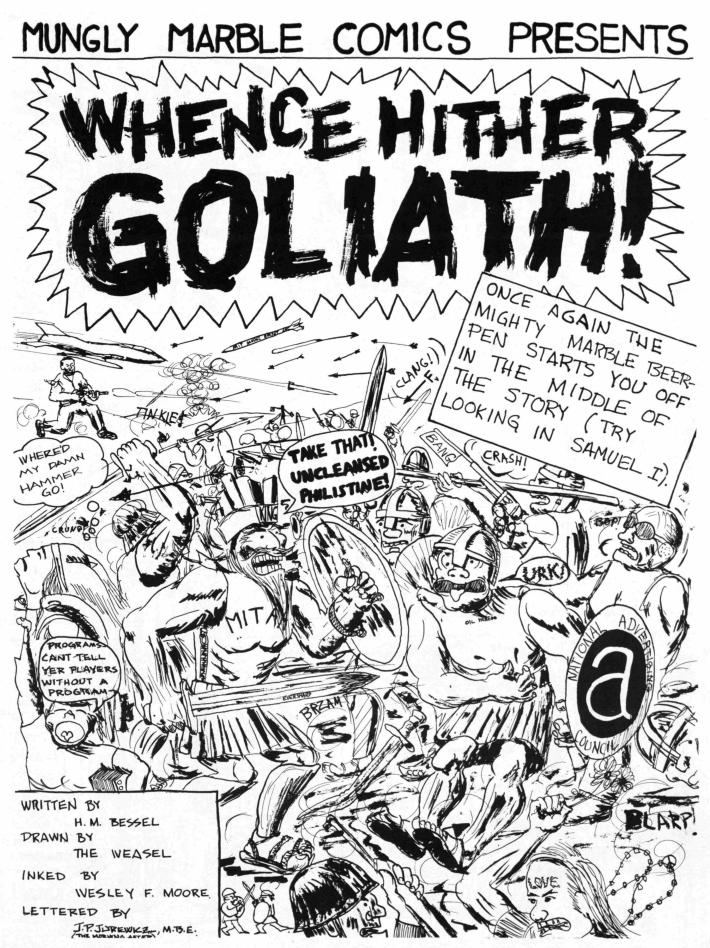
> "This is just a note to say, The Lord is with you every day."

PSALM NO. 23 revised by Bob Dylan

i saw a man . . . yeah, he was a man . . . but we're all men, like not that we're not all women, but like we're mankind. i mean it's a warmth, a onenessor at least it should be. this man had a staff, not like a bureaucracy staff, but a real wooden staff. like in the old, hungry days inthe Village . . . but then all of a sudden i knew the man were'nt really a man but he were my lord and sheperd. the hungry days was over then and we found green fields . . . like everything was green thenthe royalties, the dollars, the copyrights . . .

Yours truly,

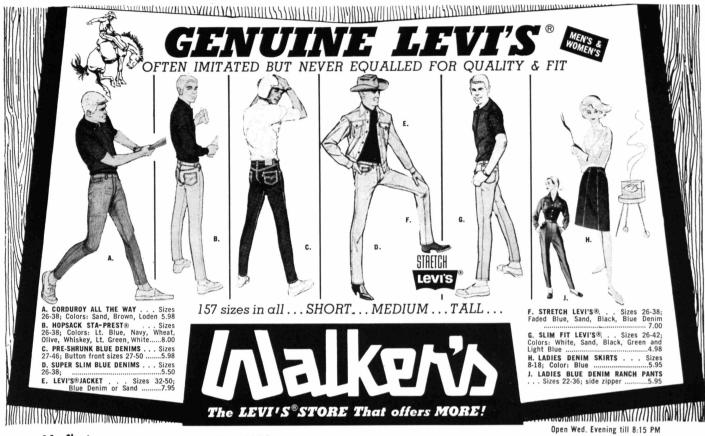




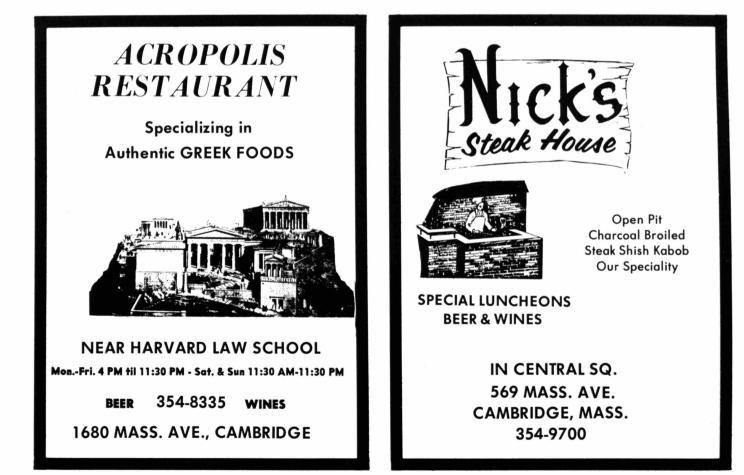








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